

Lincoln County

ACREAGE AUCTION

**40
Acres**

Wednesday
August 14th
at 4:00 PM

OWNER:

Kim Kusch

WIEMAN
LAND & AUCTION

44628 SD HWY 44, Marion SD phone: 800-251-3111

web: wiemanauction.com

fax: 605-648-3102

"We Sell The Earth And Everything On It!"

**14.28 ACRE HIGHLY EXECUTIVE IMPROVED ACREAGE – 25.72 ACRES FARMLAND IN CRP OR
40 ACRES IMPROVED
AUCTION**

As I am retiring in the Black Hills, I will sell my acreage at auction at 46951 – 282nd Street, Lennox SD or from the Canton Exit on I-29, go 1 mile west on

WEDNESDAY, AUGUST 14TH 4:00 PM

To be offered in 3 Tracts (Tract # 1: 14.28 Acres Improved; Tract #2: 25.72 Acres Farmland; Tract #3: 40 Acres Improved (Combination of Tracts))

TRACT # 1 14.28 ACRES IMPROVED

This executive acreage located on oil road, 1 mile off I-29 and only minutes from Sioux Falls, SD consists of 14.28 acres with a 3 Bedroom Ranch Style Home. The floor plan includes a spacious great room with lots of windows, kitchen with wood built-in cabinets, spacious dining room/ rec room, 2 bedrooms w/ closets, full bathroom plus master bedroom with closet and full bathroom and patio door to deck. Main Floor Utility Room with washer and dryer hookups. It has a full basement with LP Gas Forced Air Furnace with Central Air, 4th Bedroom, Family Room / Rec Room and Storage Room. The features include 2156 sq ft on main floor plus 676 sq ft finished in lower level for a total of 2832 sq ft of living area. Covered deck, rural water, nice setting. Lots of trees! The original home was built in 1978. The improvements include a 42 x 48 x 14 shop/shed fully insulated, in floor heat, window A/C, 12 x 14 Overhead Door, easy to heat and cool. This is a fancy man cave shed plus a 40 x 56 metal pole building with garage doors and insulated wood shop area and a 26 x 90 metal pole shed. This is a must see acreage. The annual real estate taxes are \$1884.80.

To View the Property: Open Houses are scheduled for Thursday, July 25th from 6-8 PM, Wednesday, July 31st from 6-8 PM and Tuesday, August 6th from 6-8 PM.

Legal: Tract 1, Fossum's Addition in the W ½ of the NE ¼ of Section 24-98-51, Lincoln County, South Dakota

TRACT # 2 25.72 ACRES UNIMPROVED

This tract consists of 25.72 acres of unimproved farmland. It currently has 20.3 acres in the CRP Program paying \$139.76 per acre which ends on September 30, 2019 and 3.6 acres receiving \$188.60 per acre ending on September 30, 2020. It will be the buyer's option to re-enroll in the CRP Program or remove from the program. This tract joins Tract # 1 to the east with frontage on 282nd Street. If you have interest in a smaller tract of land, this could be your opportunity. It does not have a building eligibility with this tract. The annual real estate taxes are \$676.26.

Legal: Tract 2, Fossum's Addition in the W ½ of the NE ¼ of Section 24-98-51, Lincoln County, South Dakota

TRACT # 3 40 ACRES IMPROVED

This is a combination of Tracts 1 & 2. If you are looking for an acreage and have horses, livestock or are a car or tractor buff, this could be just what you have been waiting for. Make arrangements to view this property. It has endless possibilities and location – location – location!

Legal: Tract 1 and 2, Fossum's Addition in the W ½ of the NE ¼ of Section 24-98-51, Lincoln County, South Dakota

TERMS: Cash sale with 15% nonrefundable downpayment the day of the sale and the balance on or before September 18, 2019. Title Insurance will be utilized with cost split 50/50 between buyer and seller. Warranty Deed will be provided. Possession granted upon final settlement. Taxes prorated to date of possession. Sold subject to confirmation by owner. Wieman Land & Auction Co., Inc. is representing the seller in this transaction. No Buyer Broker participation offered in this transaction. The new buyer must keep all current CRP contracts compliant until their termination date.

For Buyer Info Packet, Pictures & Drone Video Footage, visit our website: www.wiemanauktion.com

**KIM KUSCH, OWNER
605-359-6388**

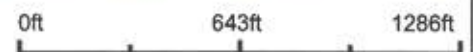
Wieman Land & Auction Co., Inc.
Rich, Kevin, Mike, Ryan & Derek Wieman
& Nathan Timmermans, RE Brokers
Marion SD 800-251-3111



Aerial Map



Map Center: 43° 17' 55.04, -96° 48' 44.78



24-98N-51W
Lincoln County
South Dakota



7/20/2019



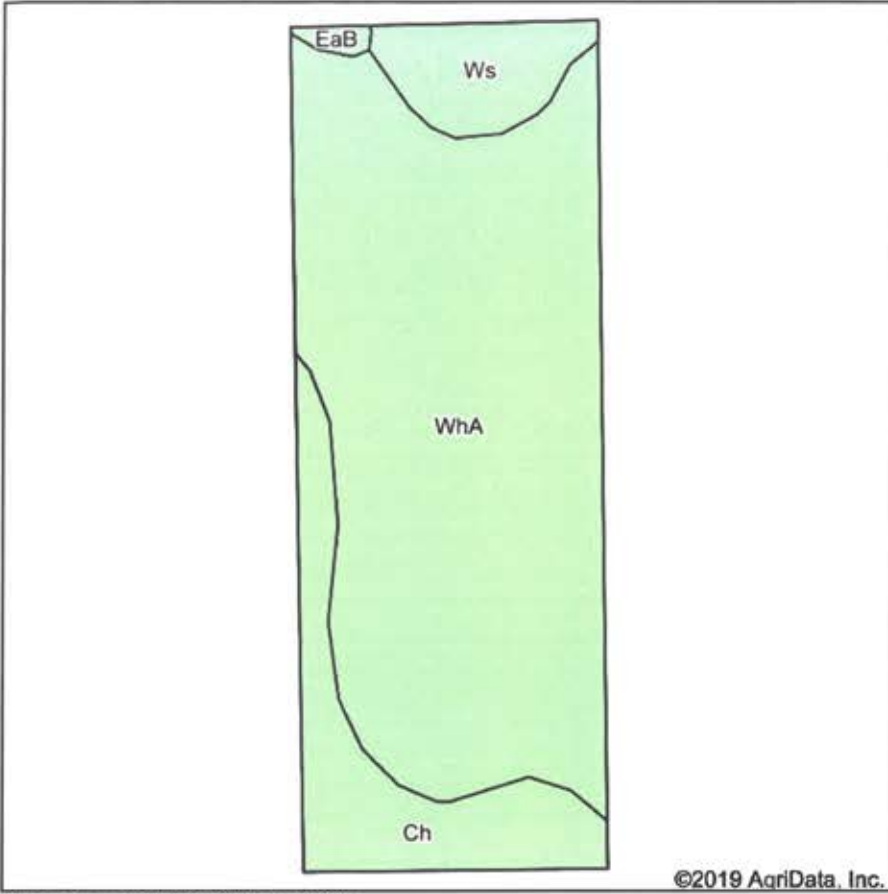
Maps Provided By



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Field borders provided by Farm Service Agency as of 5/21/2008

Soils Map



Soils data provided by USDA and NRCS.



State: **South Dakota**
 County: **Lincoln**
 Location: **24-98N-51W**
 Township: **Grant**
 Acres: **14.28**
 Date: **7/20/2019**



Area Symbol: SD083, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
WhA	Wentworth-Chancellor silty clay loams, 0 to 2 percent slopes	10.90	76.3%	lw	
Ch	Chancellor-Wakonda-Tetonka complex	2.24	15.7%	llw	
Ws	Worthing silty clay loam, 0 to 1 percent slopes	1.04	7.3%	Vw	
EaB	Egan silty clay loam, 3 to 6 percent slopes	0.10	0.7%	lle	
Weighted Average					8:

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

(This disclosure shall be completed by the seller. This is a disclosure required by law. If you do not understand this form, seek legal advice.)

Seller Kim Gary Kusel Property Address 46951 282nd st.

This Disclosure Statement concerns the real property identified above situated in the City of Lennox
County of Lincoln, State of South Dakota.

THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY IN COMPLIANCE WITH § 43-4-38. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT REPRESENTING ANY PARTY IN THIS TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PARTIES MAY WISH TO OBTAIN.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

IF ANY MATERIAL FACT CHANGES BEFORE CONVEYANCE OF TITLE TO THIS PROPERTY, THE SELLER MUST DISCLOSE SUCH MATERIAL FACT WITH A WRITTEN AMENDMENT TO THIS DISCLOSURE STATEMENT

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 8/98

If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.

2. Were there any title problems when you purchased the property? Yes ___ No

3. Are there any recorded liens or financial instruments against the property, other than a first mortgage?
Yes ___ No

4. Are there any unrecorded liens or financial instruments against the property, other than a first mortgage?
Yes ___ No Unknown ___

5. Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Yes ___ No Unknown ___

6. Are there any problems related to establishing the lot lines/boundaries? Yes ___ No Unknown ___

7. Do you have a location survey in your possession or a copy of the recorded plat? If yes, attach a copy.
Yes No ___ Unknown ___

8. Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Yes ___ No

9. Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law? If yes, attach a copy of the covenants and restrictions. Yes ___ No

10. Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property? Yes ___ No

11. Is the property currently occupied by the owner? Yes No ___

12. Does the property currently receive the owner occupied tax reduction pursuant to SDCL 32-3-1?
Yes No ___

13. Is the property currently part of a property tax freeze for any reason? Yes ___ No Unknown ___

14. Is the property leased? Yes ___ No

15. If leased, does the property use comply with local zoning laws? Yes ___ No ___

16. Does this property or any portion of this property receive rent? Yes No
 If yes, how much \$6,000 and how often CRP? Annually ending in Oct.
17. Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?
 Yes No
 If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly)
 Payable to whom: _____ For what purpose? _____
18. Are you aware if the property has ever had standing water in either the front, rear, or side yard more than forty-eight hours after heavy rain? Yes No
19. Is the property located in or near a flood plain? Yes No Unknown
- ? 20. Are wetlands located upon any part of the property? Yes No Unknown

II. STRUCTURAL INFORMATION

If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.

1. Are you aware of any water penetration problems in the walls, windows, doors, basement, or crawl space?
 Yes No
2. What water damage related repairs, if any, have been made? down spouts replaced
 If any, when? _____
3. Are you aware if drain tile is installed on the property? Yes No
- ? 4. Are you aware of any interior cracked walls or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? Yes No
 What related repairs, if any, have been made? crack in basement Room. Carpet Crack in Merards Bldg Crack
 Floor
5. Are you aware of any roof leakage, past or present? Yes No
 Type of roof covering: Asphalt Age: 3 1/2 years
 What roof repairs, if any, have been made, when and by whom? old shingles removed and replaced with new architectural style
 Describe any existing unrepaired damage to the roof: None
6. Are you aware of insulation in:
 the ceiling/attic? Yes No the walls? Yes No the floors? Yes No
7. Are you aware of any pest infestation or damage, either past or present? Yes No
8. Are you aware of the property having been treated for any pest infestation or damage?
 Yes No If yes, who treated it and when? _____
9. Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit? Yes No If yes, describe the work: Living Rm. addition
 Was a permit obtained? Yes No Was the work approved by an inspector? Yes No
10. Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?
 Yes No If yes, describe Hail. replaced roof shingles 2015
 Have any insurance claims been made? Yes No Unknown
 Was an insurance payment received? Yes No Unknown
 Has the damage been repaired? Yes No If yes, describe in detail: removed damaged shingles and replaced entire roof area with new shingles
11. Are you aware of any problems with sewer blockage or backup, past or present? Yes No

III. SYSTEMS/UTILITIES INFORMATION

	None/Not Included	Working	Not Working
1. 220 Volt Service		X	
2. Air Exchanger	X		
3. Air Purifier	X		
4. Attic Fan	X		
5. Burglar Alarm & Security System	X		
6. Ceiling Fan		X	
7. Central Air - Electric		X	
8. Central Air - Water Cooled	X		
9. Cistern	X		
10. Dishwasher		X	
11. Disposal	X		
12. Doorbell	X		
13. Fireplace		X Propane	
14. Fireplace Insert	X		
15. Garage Door Opener Control(s)		X (2)	
16. Garage Wiring		X	
17. Heating System		X	
18. Hot Tub, Whirlpool, and Controls	X		
19. Humidifier	X		
20. Intercom	X		
21. Light Fixtures		X	
22. Microwave/Hood	X		
23. Plumbing and Fixtures		X	
24. Pool and Equipment	X		
25. Propane Tank		X	
26. Radon System	X		
27. Sauna	X		
28. Septic/Leaching Field		X	
29. Sewer Systems/Drains	X		
30. Smoke/Fire Alarm		X	
31. Solar House - Heating	X		
32. Sump Pump(s)		X	
33. Switches and Outlets		X	
34. Underground Sprinkler and Heads	X		
35. Vent Fan	X		
36. Water Heater - (Electric or Gas)		X	
37. Water Purifier	X		
38. Water Softener - Leased or Owned		X	
39. Well and Pump	X		
40. Wood Burning Stove	X		

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

	Existing Conditions		Tests Performed	
	Yes	No	Yes	No
1. Methane Gas		X		X
2. Lead Paint		X		X
3. Radon Gas (House)		X		X
4. Radon Gas (Well)		X		X
5. Radioactive Materials		X		X
6. Landfill, Mineshaft		X		X
7. Expansive Soil		X		X
8. Mold		X		X
9. Toxic Materials		X		X
10. Urea Formaldehyde Foam Insulations		X		X
11. Asbestos Insulation		X		X
12. Buried Fuel Tanks		X		X
13. Chemical Storage Tanks		X		X
14. Fire Retardant Treated Plywood		X		X
15. Production of Methamphetamines		X		X

If the answer is yes to any of the questions above, please explain in additional comments or on an attached separate sheet.

V. MISCELLANEOUS INFORMATION

- 1. Is the street or road located at the end of the driveway to the property public or private?
Public Private
- 2. Is there a written road maintenance agreement? Yes No
If yes, attach a copy of the maintenance agreement.
- 3. When was the fireplace/wood stove/chimney flue last cleaned? NA
- 4. Within the previous twelve months prior to signing this document, are you aware of any of the following occurring on the subject property?
a. A human death by homicide or suicide? Yes No
If yes, explain: _____
b. Other felony committed against the property or a person on the property? Yes No
If yes, explain: _____
- 5. Is the water source (select one) public or private?
- 6. If private, what is the date and result of the last water test? South Lincoln Rural Water reports Annually
- 7. Is the sewer system (select one) public or private? all reports within limits
- 8. If private, what is the date of the last time the septic tank was pumped? 2016
- 9. Are there broken window panes or seals? Yes No
If yes, specify: _____
- 10. Are there any items attached to the property that will not be left, such as: towel bars, mirrors, swag lamps and hooks, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, etc. Yes No
If yes, please list: _____
- 11. Are you aware of any other material facts or problems that have not been disclosed on this form?
Yes No If yes, explain: _____

VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

Kir Kusch 3/26/19 _____
 Seller Date Seller Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

 Buyer Date Buyer Date

**ADDENDUM
DISCLOSURE OF INFORMATION AND ACKNOWLEDGEMENT
LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS**

Property Address: 4651 28th St. Lennox, SD 57039

Lead Warning Statement

Every buyer of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead based paint hazards is recommended prior to purchase.

Seller's Disclosure (initial)

- (a) Presence of lead-based paint and/or lead-based paint hazards (check one below):
- Known lead-based paint and/or lead-based paint hazards are present in the housing (explain):
- _____
- Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
- (b) Records and Reports available to the seller (check one below):
- Seller has provided the buyer with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below):
- _____
- Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Buyer's Acknowledgement (initial)

- _____ (c) Buyer has received copies of all information listed above.
- _____ (d) Buyer has received the pamphlet *Protect Your Family From Lead in Your Home*.
- _____ (e) Buyer has (check one below):
- Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint or lead-based paint hazards; or
- Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgement (initial)

- _____ (f) Agent has informed the seller of the seller's obligation under 42 U.S.C. 4852 d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

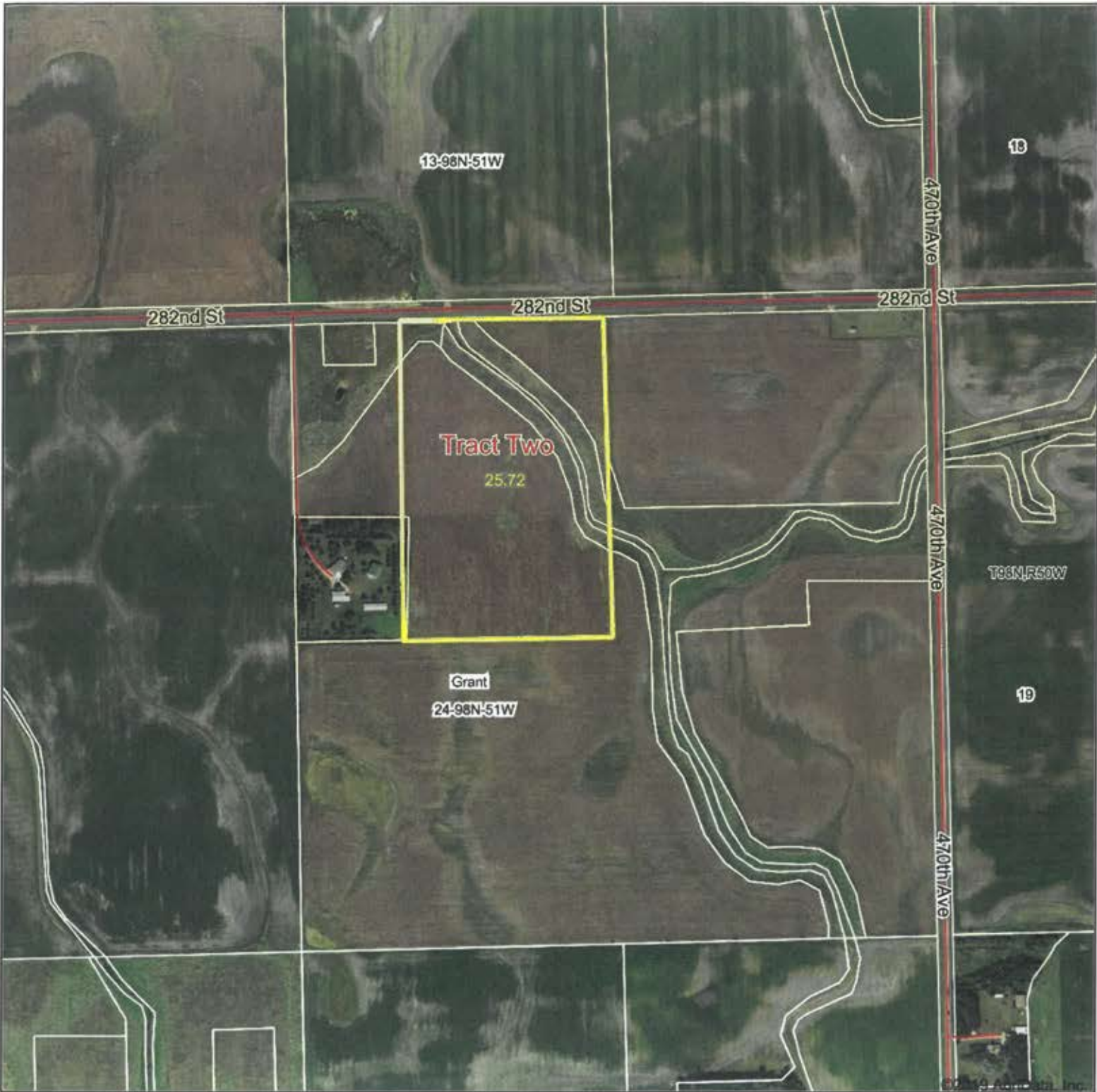
Seller <u>Kevin K...</u>	Date <u>4-28-2019</u>	Buyer _____	Date _____
Seller _____	Date _____	Buyer _____	Date _____
Agent _____	Date _____	Agent _____	Date _____

This contract is contingent upon a risk assessment or inspection of the property for the presence of lead-based paint and/or lead-based paint hazards at the Buyer's expense until _____. This contingency will terminate at the above predetermined deadline unless the Buyer (or Selling Agent) delivers to the Seller (or Listing Agent) a written contract addendum listing the specific existing deficiencies and corrections needed, together with a copy of the inspection and/or risk assessment report. The Seller may, at the Seller's option, within _____ days after delivery of the addendum, elect in writing whether to correct the condition(s) prior to settlement. If the Seller will correct the condition, the Seller shall furnish the Buyer with certification from a risk assessor or inspector demonstrating that the condition has been remedied before the date of the settlement. If the Seller does not elect to make the repairs, or if the Seller makes a counter-offer, the Buyer shall have _____ days to respond to the counter-offer or remove this contingency and take the property in "as-is" condition or this contract shall become void. The Buyer may remove this contingency at any time without cause.

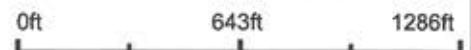
Intact lead-based paint that is in good condition is not necessarily a hazard. See EPA pamphlet *Protect Your Family From Lead in Your Home* for more information.

Seller _____	Date _____	Buyer _____	Date _____
Seller _____	Date _____	Buyer _____	Date _____

Aerial Map



Map Center: 43° 17' 55.04, -96° 48' 44.78



24-98N-51W
Lincoln County
South Dakota



7/20/2019



Maps Provided By



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Field borders provided by Farm Service Agency as of 5/21/2008.

Soils Map



Soils data provided by USDA and NRCS.



State: **South Dakota**
 County: **Lincoln**
 Location: **24-98N-51W**
 Township: **Grant**
 Acres: **25.72**
 Date: **7/20/2019**



Maps Provided By



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www.AgriDataInc.com



Area Symbol: SD083. Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
WhA	Wentworth-Chancellor silty clay loams, 0 to 2 percent slopes	18.13	70.5%	Iw	
Ca	Chancellor-Tetonka complex, 0 to 2 percent slopes	4.55	17.7%	IIw	
Ch	Chancellor-Wakonda-Tetonka complex	2.80	10.9%	IIw	
Ws	Worthing silty clay loam, 0 to 1 percent slopes	0.24	0.9%	Vw	
Weighted Average					8

*c: Using Capabilities Class Dominant Condition Aggregation Method
 Soils data provided by USDA and NRCS.

Certified Wetland Determination

Field Office: Canton FO
 Certified By: Wayne Bachman
 Legal Desc: NW4NE4 Section 24 98-51

Agency: USDA-NRCS
 Certified Date: 3-5-99
 Tract: 4493



Legend

- Certified Wetland Determination Boundary
- Wetlands
- Wetlands
- Ditch
- NI
- NI/Ditch
- Tile



W Wetland
 FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria
 PC Prior Converted
 NW Non Wetland
 NI Not Inventoried Potential Waters of the US
 See NRCS CPA-O26E for definitions and additional info.





Program
Year 2019



United States Department of Agriculture

Lincoln County, SD

PLSS: 24_98N_51W

Farm: 4703

1 inch equals 675 feet

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Common Land Units

Non Cropland

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided by the producer and/or National Agricultural Imagery Program (NAIP). The producer accepts the data 'as is' and assumes all risks associated with its use. USDA - FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-025 and attached maps) for exact boundaries and determinations or contact NRCS.

2018 Ortho-Photography - Not to Scale

July 10, 2019

605-359-6388

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation
CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

LINCOLN COUNTY FARM SERVICE AGENCY
801 E 5TH ST
CANTON, SD 57013-1920

TELEPHONE NUMBER (Include Area Code):

1. ST. & CO. CODE & ADMIN. LOCATION 46083	2. SIGN-UP NUMBER 36
3. CONTRACT NUMBER 0003	4. ACRES FOR ENROLLMENT 24.50
5. FARM NUMBER 0004703	6. TRACT NUMBER(S) 0004493
8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 11-1-08 TO: (MM-DD-YYYY) 9-30-2019

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

RR 5-16-04
X RR 5-16-08
\$139.76 139.76
3424
3375

B. Annual Contract Payment

\$3424 3424
3375

C. First Year Payment

UC 7-29-08

11. Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0004493	0012	CP38E-1	3.40	\$102.00
0004493	0014	CP38E-1	21.10	\$633.00

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

SIP: \$450

12. PARTICIPANTS

A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

KIM G KUSCH
56951 282ND ST
LENNOX, SD 57039

(2) SHARE

100.00%

(3) SOCIAL SECURITY NUMBER: *****0305

(4) SIGNATURE

(If more than three individuals are signing, continue on attachment.)

DATE (MM-DD-YYYY)

04-03-2008

B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER: NA

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER: NA

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE

Alan Hogena

B. DATE (MM-DD-YYYY)

5-29-08

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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MAY 19 2008

LINCOLN CO. FSA
801 E. 5th St.
Canton, SD 57013

Date Printed : 04-03-08

This form is available electronically.

CRP-1 (03-26-04) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST & CO CODE & ADMIN LOCATION 46 083	2. SIGN-UP NUMBER 39
	3. CONTRACT NUMBER 2011-726	4. ACRES FOR ENROLLMENT 3.6
7 COUNTY OFFICE ADDRESS (Include Zip Code): Lincoln County Farm Service Agency 801 E 5th St Canton, SD 57013	5. FARM NUMBER 4703	6. TRACT NUMBER(S) 4493
	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2010 09-30-2020
TELEPHONE NUMBER (Include Area Code): (605) 987-4332		

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

11. Identification of CRP Land (See Page 2 for additional space)						
10A. Rental Rate Per Acre	\$	188.60				
B. Annual Contract Payment	\$	679.680	A. Tract No.	B. Field No.	C. Practice No.	D. Acres
C. First Year Payment	\$	679.680	4493	9, 11	CP21	3.6
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						E. Total Estimated Cost-Share 45

12. PARTICIPANTS						
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): Kim Kusch 46951 282nd St Lennox, SD 57039	(2) SHARE 100 %	(3) SOCIAL SECURITY NUMBER: 0305	(4) SIGNATURE DATE (MM-DD-YYYY) 09-29-2010			
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE DATE (MM-DD-YYYY)			
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE DATE (MM-DD-YYYY)			

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 9-30-10
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-193), as amended and the farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil laws/statutes, including 18 USC 266, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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This form is available electronically.

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code): Lincoln County Farm Service Agency 801 E 5th St Canton, SD 57013		1. ST & CO CODE & ADMIN LOCATION 46 083	2. SIGN-UP NUMBER 38
TELEPHONE NUMBER (Include Area Code): (605) 987-4332		3. CONTRACT NUMBER 2011-725	4. ACRES FOR ENROLLMENT 4.1
		5. FARM NUMBER 4703	6. TRACT NUMBER(S) 4493
		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2010 09-30-2020

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10A. Rental Rate Per Acre \$ 198.09		11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 812	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
C. First Year Payment \$ 812	4493	13	CP27/28	4.1	21	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

12. PARTICIPANTS					
A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): Kim Kusch 46951 282nd St Lennox, SD 57039	(2) SHARE 100 %	(3) SOCIAL SECURITY NUMBER: 0305	(4) SIGNATURE 	DATE (MM-DD-YYYY) 09-29-2010	(If more than three individuals are signing, continue on attachment.)
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE	DATE (MM-DD-YYYY)	(If more than three individuals are signing, continue on attachment.)
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE	DATE (MM-DD-YYYY)	(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 9-30-10
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South Dakota

U.S. Department of Agriculture

FARM: 4703

Lincoln

Farm Service Agency

Prepared: 7/18/19 2:27 PM

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Crop Year: 2019

Page: 1 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Operator Name		Farm Identifier					Recon Number	
KUSCH, KIM G								
Farms Associated with Operator:								
None								
ARC/PLC G//F Eligibility: Eligible								
CRP Contract Number(s): 725, 726, 10003								
Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
38.9	32.9	32.9	0.0	0.0	31.9	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod			
0.0	0.0	1.0	0.0	0.0	0.0			

ARC-IC		ARC-PLC		ARC-CO		PLC		PLC-Default	
NONE		NONE		NONE		CORN		NONE	
Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction					
CORN	0.7		130	12.1					
SOYBEANS	0.0		0	11.0					
Total Base Acres:	0.7								

Tract Number: 4493 Description: G3 NW4 NE4 24 98 51

FSA Physical Location: Lincoln, SD ANSI Physical Location: Lincoln, SD

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

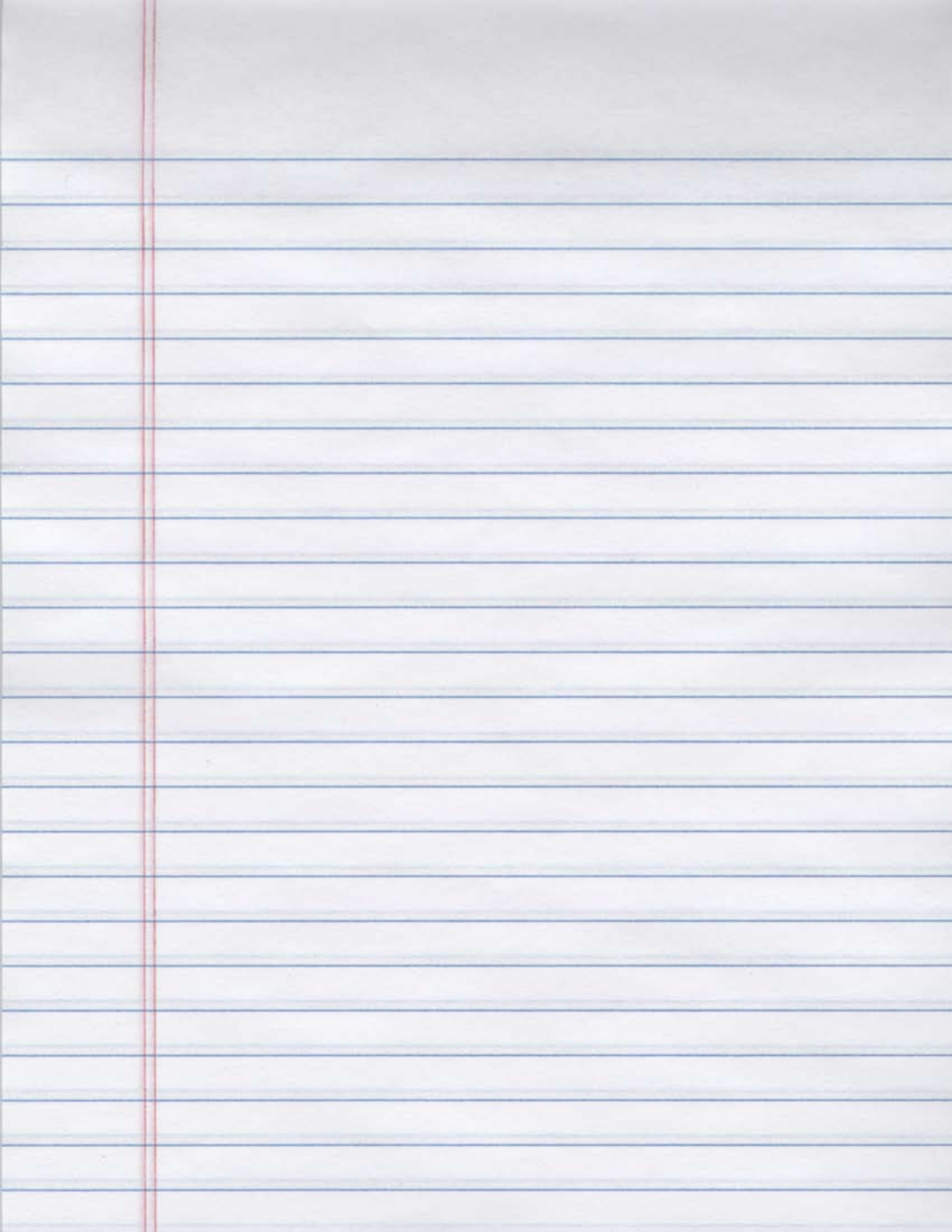
Wetland Status: Tract contains a wetland or farmed wetland

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
38.9	32.9	32.9	0.0	0.0	31.9	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod	
0.0	0.0	1.0	0.0	0.0	0.0	
Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction		
CORN	0.7		130	12.1		
SOYBEANS	0.0		0	11.0		
Total Base Acres:	0.7					

Owners: KUSCH, KIM G

Other Producers: None



Lincoln County

ACREAGE AUCTION

40
Acres



Tract One
40 Acres

TERMS: Cash sale with 15% nonrefundable downpayment the day of the sale and the balance on or before September 18, 2019. Title Insurance will be utilized with cost split 50/50 between buyer and seller. Warranty Deed will be provided. Possession granted upon final settlement. Taxes prorated to date of possession. Sold subject to confirmation by owner. Wieman Land & Auction Co., Inc. is representing the seller in this transaction. No Buyer Broker participation offered in this transaction. The new buyer must keep all current CRP contracts compliant until their termination date. For Buyer Info Packet, Pictures & Drone Video Footage, visit our website:
www.wiemanauktion.com

Wednesday
August 14th
at 4:00 PM



44628 SD HWY44, Marion SD

phone: 800-251-3111

web: wiemanauktion.com

fax: 605-648-3102

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